| DEPARTMENT OF FURNITURE DESIGN & MANUFACTURE | | | | |
|--|-------------------------|----------|--|--|
| Course Code: DRW-204 | Course Title: Drawing-I | Timings: | | |
| Semester - III | Teacher: Kashif Javed | Date: | | |

Material List

Drawing Sheet (2)

Drawing Pencil (2b)

Drawing Board

Eraser

Cutter

DEPARTMENT OF FURNITURE DESIGN & MANUFACTURE



SEMESTER III

TOOLS

| Course Title: | Furniture Manufacture | Instructors: | |
|---------------|--------------------------|--------------|--|
|---------------|--------------------------|--------------|--|

| Sr. No. | Tool name | Quantity |
|---------|--|--------------------|
| 1 | Tool Box | 01 |
| 2 | Apron | 01 |
| 3 | Safety Goggles | 01 |
| 4 | Measuring Tape | 01 |
| 5 | Sharpening Stone | 01 |
| 6 | Chisel (6mm, 10mm, 12mm, 16mm, 20mm, 26mm) | 01 piece each size |
| 7 | Wooden Mallet | 01 |
| 8 | Marking Gauge | 01 |
| 9 | Tri-Scale (6inch, 12inch) | 01 piece each size |
| 10 | Bevel Gauge | 01 |
| 11 | Bubble Level | 01 |
| 12 | Back Saw | 01 |
| 13 | Crosscut Saw | 01 |
| 14 | Tenon Saw | 01 |
| 15 | Dovetail Saw | 01 |
| 16 | Claw Hammer | 01 |
| 17 | Screw Drivers | 01 set |
| 18 | Hand Planer | 01 |
| 19 | Pincer | 01 |
| 20 | F Clamp (8inch, 12inch, 24inch) | 01 piece each size |
| 21 | Half Round Bastard Cut Wood Rasp | 01 |
| 22 | Half Round Bastard Cut Wood Filer | 01 |
| 23 | Marking Knife | 01 |
| 24 | Drill Bit set | 01 |

NOTE: Kindly bring the amount for Tools Purchasing. Thank you

TECHNICAL DRAWING - DRAFTING - I

| MATERIAL LIST | | | | | |
|-----------------------------------|------------------------------------|----------|--|--|--|
| ITEM | SPECIFICATION | QUANTITY | | | |
| PARALLEL BAR | FOR 30" BY 20" SHEETS | | | | |
| MEASURING TAPE | UNITS IN INCHES/FEET | 1 | | | |
| 30-60 SET SQUARE | WITH ENGRAVED UNITS IN INCHES | 1 | | | |
| 45 SET SQUARE | WITH ENGRAVED UNITS IN INCHES | 1 | | | |
| T-SCALE | WITH ENGRAVED UNITS IN INCHES | 1 | | | |
| TRIANGULAR/ARCHITECTURAL SCALE | UNITS IN INCHES/FEET | 1 | | | |
| PROTACTOR | | 1 | | | |
| COMPASS | LEAD HOLDER TYPE | 1 | | | |
| DRAFTING SHEETS | 30" x 20", PURE WHITE and 30 x 40" | 2 | | | |
| SKETCH BOOK | A3 SIZE | 1 | | | |
| GRAPH PAPERS | A4 SIZE | | | | |
| TRACING PAPER | A3 SIZE | 5 | | | |
| LEAD PENCILS | 6H, 4H, 2H, H, F, HB | 2 EACH | | | |
| SANDPAPER PAD (Pencil Sharpening) | | | | | |
| SHARPENER | | 1 | | | |
| SOFT ERASER | | 1 | | | |
| MASKING TAPE | | 1 | | | |